



MOUNT FORT GLOBAL ACADEMY

SUMMER ASSIGNMENT 2025

CLASS- VIII

FORMATION OF GOOD HABITS AND MANNERS

- ❖ WAKE UP EARLY AND GO TO BED EARLY AS WELL.
- ❖ KEEP SOCIAL CONNECTION AND TALK TO YOUR FRIENDS.
- ❖ WATCH INFORMATIVE CARTOONS AND ANIMATED SERIES.
- ❖ PLAY INDOOR GAMES AND MAKE BOND WITH YOUR FAMILY.
- ❖ LEND A HAND TO YOUR MOTHER AND FATHER WHENEVER THEY REQUIRE HELP.
- ❖ SIT WITH YOUR GRANDPARENTS AS MUCH AS POSSIBLE.

Dear Parents,

- Help your child to complete and decorate the assignment copy.
- Write your child's name and class on it.
- **VERY IMPORTANT: HELP THEM TO REVISE ALL THE LESSONS DONE.**
- Practice key skills because your strength makes everything seem easy to you and later on fun.
- Solve crossword puzzles to form a razor-sharp brain and vocabulary.
- Speak to your parents and siblings in English.
- Make a time table for a regular study from 6 PM to 9 PM every evening.

SUBJECT	HOMEWORK
ENGLISH	1. DO ONE PAGE HANDWRITING PRACTICE DAILY. (MIN 10 PAGES) 2. WITH THE HELP OF THE INTERNET, FIND THE INFORMATION ABOUT SUDHA MURTHY. (PAGE NUMBER 26 IN YOUR BOOK) 3. PREPARE YOUR OWN ENGLISH DICTIONARY: DO THE READING OF ENGLISH NEWSPAPER AND FIND 10-10 NEW WORDS ON DAILY BASIS, WRITE THOSE WORDS WITH THEIR MEANINGS IN ALPHABETIC ORDER. 4. MAKE A TIME LINE TREE FOR ANY OF THE GREAT LITERARY PERSONALITY. FROM THEIR YEAR OF BIRTH TO THE DIFFERENT YEARS OF THEIR WORK AND ACHIEVEMENT. CHOOSE ANY ONE WHOM YOU HAVE READ. PRESENT YOUR WORK ON A CHART PAPER AS A WALL HANGING. EG; SHAKESPEARE, RABINDRANATH TAGORE, R.K NARAYAN, ROALD DAHL, WILLIAM WORDSWORTH 5. PREPARE A DEBATE ON THE TOPIC "WESTERN CULTURE HAS DONE MORE HARM THAN GOOD TO OUR CULTURE. (INTER HOUSE PUBLIC SPEAKING COMPETITION)
HINDI	1. अपने किसी प्रिय दर्शनीय स्थल के बारे में लिखिए और उसके चित्र सहित एक प्रोजेक्ट तैयार करें। 2. भगवत गीता को पढ़ें और उसमें से 5 ऐसे श्लोक को उनके अर्थ सहित लिखें जिससे आप अत्यधिक प्रभावित हुए हो। (अभिभावकों की मदद जरूर लीजिये) 3. एक कहानी लिखें जिसमें नैतिक मूल्यों की अभिव्यक्ति हो। 4. समाचार पत्रों से खेल संबंधित खबरों को एकत्रित करके उसमें से विशेषण शब्दों को रंगों द्वारा रेखांकित करें। 5. प्रतिदिन एक एक पेज सुलेख लिखिए। (MIN 10 PAGES)
MATHS	1. SOLVE: $3X - 7 = 2X + 5$ 2. A NUMBER IS SUCH THAT FIVE TIMES THE NUMBER IS 3 MORE THAN TWICE THE NUMBER. FIND THE NUMBER. 3. IF $(3X - 4)/5 = 2$, FIND THE VALUE OF X. 4. DEFINE A PARALLELOGRAM. WRITE ITS PROPERTIES. 5. HOW MANY DIAGONALS DOES A HEXAGON HAVE? 6. CLASSIFY THE FOLLOWING SHAPES: SQUARE, RECTANGLE, RHOMBUS, KITE. 7. CONSTRUCT A TRIANGLE WITH SIDES 5 CM, 6 CM, AND 7 CM USING A COMPASS AND RULER. 8. CONSTRUCT A QUADRILATERAL PQRS WHERE: PQ = 5 CM, QR = 6 CM, RS = 7 CM, ANGLE P = 60° , ANGLE Q = 90° 9. SIMPLIFY: $(2X + 3)^2 - (X - 4)(X + 4)$ 10. EXPAND USING IDENTITIES: $(A + B)^2$ AND $(A - B)^2$ 11. LEARN AND WRITE ALL THE SQUARE AND CUBE NUMBERS OF 2-20
SCIENCE	1. PREPARE A MODEL OF DIFFERENT AGRICULTURAL PRACTICES OF AGRICULTURE USING THERMOCOL. OR PREPARE A CHART OF DIFFERENT FRACTIONS OF PETROLEUM BY USING REAL BY PRODUCTS OF PETROLEUM ON CARD BOARD (AT LEAST BY 6 PRODUCTS) 2. WRITE 3 USES OF EACH ALL THE BY PRODUCTS OF PETROLEUM. 3. MAKE A POSTER ON "INTERNATIONAL YOGA DAY" AND WRITE THEIR IMPORTANCE TOO.
S.S.T	1) DRAFT YOUR OWN CONSTITUTION AND DECORATE IT. 2) FIND THE NAMES OF THREE ORGANS OF THE GOVERNMENT : A) THE EXECUTIVE: THE PRESIDENT OF INDIA, THE VICE PRESIDENT OF INDIA B) THE LEGISLATURE: MEMBER OF PARLIAMENT FROM YOUR STATE C) THE JUDICIARY: THE CURRENT SUPREME COURT JUDGE & THE CURRENT HIGH COURT JUDGE OF UTTAR PRADESH. 3) MAKE A POSTER ON SDG (SUSTAINABLE DEVELOPMENT GOALS) FOR FOSSIL FUEL. 4) WITH THE HELP OF YOUR SCHOOL DAIRY, WRITE THE IMPORTANCE OF SPECIAL DAYS OF JUNE MONTH IN 4- 5 LINES.
COMPUTER	1. DRAW THE DIAGRAM FROM YOUR BOOK IN YOUR COPY GIVEN ON PAGE NO. 7 AND 8 (ANYONE). 2. DRAW THE TABLE OF ARITHMETIC OPERATORS, RELATIONAL OPERATORS AND LOGICAL OPERATORS FROM YOUR BOOK IN YOUR COPY GIVEN ON PAGE NO. 32 AND 33 (ANYONE). 3. MAKE A BEAUTIFUL CARD FOR YOUR FATHER ON "FATHER'S DAY".

Note:

- ❖ REVISE ALL THE COVERED PORTION UPTO MAY MONTH.
- ❖ COMPLETION OF THIS SUMMER ASSIGNMENT WILL HELP YOU IN GETTING 05 MARKS, WHICH WILL REFLECT IN YOUR HALF YEARLY EXAMINATION.
- ❖ MAKE A SUMMER ASSIGNMENT COPY FROM LEFT OVER PAGES FROM YOUR LAST YEAR NOTEBOOKS.
- ❖ PREPARE YOUR ASSIGNMENTS AS PER THE GIVEN INSTRUCTIONS.
- ❖ SUBMISSION DATE FOR SUMMER ASSIGNMENT IS: 23.06.2025. LATE SUBMISSION MAY HAMPER YOUR REWARDS (MARKS).